



# Citizens Advisory Committee

## **AGENDA**

### **CITIZENS' ADVISORY COMMITTEE**

**Denver Water**

**Administration Building – Third Floor Board Room**

**1600 W. 12<sup>th</sup> Avenue**

**Denver, CO**

**Thursday, April 19, 2018**

Phone: (303) 628-6663

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|---|------------------|
| <b>Opening Remarks</b> – Josh Baile, Committee Chair<br>Introductions, Approval of Agenda and Minutes<br>Comments from the Public | <b>5:00 p.m.</b> |
| <b>CAC Business</b><br>Josh Baile, Committee Chair  | <b>5:10 p.m.</b> |
| <b>Snowpack Update</b><br>Cindy Brady, External Affairs, Denver Water   | <b>5:30 p.m.</b> |
| <b>High Line Canal Conservancy Presentation</b><br>Harriet Crittenden LaMair, Executive Director, High Line Canal Conservancy     | <b>6:00 p.m.</b> |
| <b>Adjourn</b>  | <b>7:00 p.m.</b> |