

## CAC minutes for the meeting of September 17, 2020

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### CAC MEMBERS IN ATTENDANCE

Mike Cowan, Chair, Suburban representative  
Paul Aldretti, Vice-Chair, Denver representative  
Alyssa Quinn, Secretary, Distributor representative  
Emily Orbanek, Denver representative  
Rich Newton, Environmental representative  
Andrew Ross, Denver representative  
Gary Wilkinson, West Slope representative  
Alan Hassler, West Slope representative  
Nona Shipman, Public Interest Group representative

### CAC MEMBERS ABSENT

Jim Fitzmorris, Denver Metro Homebuilders Association

### DENVER WATER STAFF

Ashley Denault, CAC/staff liaison  
Cathy Proctor, Public Affairs

### MEMBERS OF THE PUBLIC

Tim Flynn

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### **CAC Business**

5:00p.m. -5:20 p.m.

- August minutes and September agenda approved.
- Gary Wilkinson shared an email with the group regarding the Colorado River District Annual Water Seminar.
- Alan Hassler reported that Grand County is in Stage 1 Drought.
- Nona Shipman shared that the One World One Water Center (OWOW) created multiple social media posts about the Lead Reduction Program and they received good feedback and questions.

### **Denver Water Presentation**

5:20 p.m. – 5:40 p.m.

Cathy Proctor presented on Denver Water rates outreach. Presentation was emailed out after the meeting to the entire group.

### **Denver Water Update**

5:45 p.m. – 6:04 p.m.

- Ashley sent Jason's responses to the group's comments on the Water Shortage Response Implementation Plan. The plan will be published this week. The committee is grateful for the consideration that was taken by Denver Water.

- Ashley gave a presentation on the North System Renewal which was emailed to the group after the meeting.
- An update was given regarding the lead program and the homes that were built from 1983-1987. There are 15,022 addresses which include multi-family, single-family and commercial properties. Denver Water will be mailing those properties and identifying who will need a filter (those which children under 2 or who are expecting).

**Adjourn**

6:05 p.m.